Image# 14952993502 PAGE 1 / 16

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| T GTUM GX  | or Other Than An Authorized Comin                            | Office Use Only   |
|--|--|---|
| 1. NAME OF COMMITTEE (in full)   | TYPE OR PRINT ▼ Example: If over the line                    |   |
| Association of State De  | mocratic Chairs  |   |
|  |  |   |
| ADDRESS (number and street)  | 430 S. Capitol Street SE                                     |   |
| Check if different than previously reported. (ACC)   | Washington   | DC 20003 -  |
| 2. FEC IDENTIFICATION NU   | MBER ▼ CITY ▲  | STATE ▲ ZIP CODE ▲  |
| C C00259481  | 3. IS THIS REPORT X  | NEW (N) OR AMENDED (A)  |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report (Q: July 15 Quarterly Report (Q: Quarterly Report (Q: January 31 Year-End Report (YE | Primary PRE-Election Report for the:  Convention             |   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)  Termination Report<br>(TER)   | (d) 30-Day  POST-Election  Report for the:  Election on   11 | (30G) Runoff (30R) Special (30S)  / Data / Yang Yang in the State of DC |
| 5. Covering Period 10  | 16 2014 throug   | gh 11 24 2014   |
| •  | Report and to the best of my knowledge a                     | nd belief it is true, correct and complete.                             |
| Type or Print Name of Treasurer  | John Bisognano   |   |
| Signature of Treasurer John E  | isognano [Electron   | ically Filed] Date 12 03 2014   |
| NOTE: Submission of false, errone  | ous, or incomplete information may subject the               | person signing this Report to the penalties of 2 U.S.C. §437g.          |
| Office<br>Use  |  | FEC FORM 3X Rev. 12/2004  |

### SHMMARY DAGE

| FEC Form 3X (Rev. 02/2003)   | OF RECEIPTS AND DISBURSEMENTS   | Page <b>2</b>                                    |
|--|---|--|
| Write or Type Committee Name   |   |  |
| Association of State Democratic  | Chairs  |  |
| Report Covering the Period: From:  | 10 16 2014 To   | o: 11 / 24 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date                |
| 6. (a) Cash on Hand January 1, 2014  |   | 18397.04   |
| (b) Cash on Hand at  Beginning of Reporting Period   | 13527.89  |  |
| (c) Total Receipts (from Line 19)  | 76169.00  | 263866.62  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)             | 89696.89  | 282263.66  |
| 7. Total Disbursements (from Line 31)  | 7112.09   | 199655.07  |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                        | 82584.80  | 82608.59   |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)         | 0.00  |  |
| 10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 5216.13   |  |
| This committee has qualified as a mul  | Iticandidate committee. (see FEC FORM 1M)                               |  |
|  | For further information contact:  |  |
|  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |  |
|  | Toll Free 800-424-9530<br>Local 202-694-1100                            |  |

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### Association of State Democratic Chairs

| R   | eport Covering the Period: From:  | 16 2014 To:                   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|-----|---|-------------------------------|---|
|     | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date           |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other                         |                               |   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                       | 0.00                          | 0.00  |
|     | (ii) Unitemized(iii) TOTAL (add   | 0.00                          | 0.00  |
|     | Lines 11(a)(i) and (ii)   | 0.00                          | 0.00  |
|     | (b) Political Party Committees (c) Other Political Committees                                 | 0.00                          | 0.00  |
|     | (such as PACs)(d) Total Contributions (add Lines  | 0.00                          | 0.00  |
| 12. | 11(a)(iii), (b), and (c)) (Carry  Totals to Line 33, page 5)  Transfers From Affiliated/Other | 0.00                          | 0.00  |
|     | Party Committees  | 76169.00                      | 261355.80                                   |
| 13. | All Loans Received  | 0.00                          | 0.00  |
|     | Loan Repayments Received Offsets To Operating Expenditures                                    | 0.00                          | 0.00  |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made      | 0.00                          | 2510.82                                     |
| 17  | to Federal Candidates and Other Political Committees Other Federal Receipts                   | 0.00                          | 0.00  |
|     | (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds                       | 0.00                          | 0.00  |
|     | (a) Non-Federal Account (from Schedule H3)  | 0.00                          | 0.00  |
|     | (b) Levin Funds (from Schedule H5)  | 0.00                          | 0.00  |
|     | (c) Total Transfers (add 18(a) and 18(b))   | 0.00                          | 0.00  |
|     |   |                               |   |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                          | 76169.00                      | 263866.62                                   |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                    | 76169.00                      | 263866.62                                   |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|    | II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----|---|----------------------------|-----------------------------------|
| 1. | Operating Expenditures:  (a) Allocated Federal/Non-Federal  Activity (from Schedule H4) |                            | outstide four to but              |
|    | (i) Federal Share   | 0.00                       | 0.00                              |
|    | (,  |                            |                                   |
|    | (ii) Non-Federal Share  | 0.00                       | 0.00                              |
|    | (b) Other Federal Operating   | 7112.09                    | 184318.27                         |
|    | Expenditures(c) Total Operating Expenditures  | 7112.09                    | 104310.27                         |
|    | (add 21(a)(i), (a)(ii), and (b))▶   | 7112.09                    | 184318.27                         |
|    | Transfers to Affiliated/Other Party   |                            |                                   |
|    | Committees  | 0.00                       | 15336.80                          |
|    | Contributions to Federal Candidates/Committees and Other Political Committees           | 0.00                       | 0.00                              |
|    | Independent Expenditures  | 0.00                       | 0.00                              |
| -  | (use Schedule E)  | 0.00                       | 0.00                              |
|    | (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0.00                       | 0.00                              |
|    | (   | 7                          |                                   |
| -  | Loan Repayments Made  | 0.00                       | 0.00                              |
|    |   | 0.00                       | 0.00                              |
|    | Loans Made Refunds of Contributions To:   | 0.00                       | 0.00                              |
|    | (a) Individuals/Persons Other Than Political Committees                                 | 0.00                       | 0.00                              |
|    |   |                            |                                   |
|    | (b) Political Party Committees  | 0.00                       | 0.00                              |
|    | (c) Other Political Committees  |                            | 0.00                              |
|    | (such as PACs)  | 0.00                       | 0.00                              |
|    | (d) Total Contribution Refunds  |                            |                                   |
|    | (add Lines 28(a), (b), and (c))▶  | 0.00                       | 0.00                              |
|    |   |                            |                                   |
| (  | Other Disbursements   | 0.00                       | 0.00                              |
|    | Federal Election Activity (2 U.S.C. §431(20))   |                            |                                   |
|    | (a) Allocated Federal Election Activity   |                            |                                   |
|    | (from Schedule H6)  |                            |                                   |
|    | (i) Federal Share   | 0.00                       | 0.00                              |
|    |   | 0.00                       | 0.00                              |
|    | (ii) "Levin" Share  | 0.00                       | 7                                 |
|    | (b) Federal Election Activity Paid Entirely With Federal Funds                          | 0.00                       | 0.00                              |
|    | (c) Total Federal Election Activity (add  |                            |                                   |
|    | Lines 30(a)(i), 30(a)(ii) and 30(b))▶   | 0.00                       | 0.00                              |
|    | Table Birth and the College 2011 2011   |                            |                                   |
|    | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))      | 7110.00                    | 100055.05                         |
| •  | 20, 27, 20, 20, 21, 20(u), 28 and 30(b))  | 7112.09                    | 199655.07                         |
|    | Total Federal Disbursements   |                            |                                   |
|    | (subtract Line 21(a)(ii) and Line 30(a)(ii)   |                            |                                   |
| 1  | from Line 31)   | 7112.09                    | 199655.07                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 0.00                          | 0.00                              |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0.00                          | 0.00                              |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 7112.09                       | 184318.27                         |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 2510.82                           |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 7112.09                       | 181807.45                         |

| SCHEDULE A (FEC Form 3X TEMIZED RECEIPTS   | )           | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 16 (check only one)  |  |  |  |  |  |
|--|-------------|---|---|--|--|--|--|--|
|  |             |   | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Association of State Democra   | atic Chairs |   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Arizona Democratic Party  Mailing Address 2910 N Central Ave |             |   | Date of Receipt  11 12 2014   |  |  |  |  |  |
| City<br>Phoenix  | State<br>AZ | Zip Code<br>85012-2704  | Transaction ID: VNJ0FDH9DD6   |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   |             | 0166710   | Amount of Each Receipt this Period  2825.00   |  |  |  |  |  |
| Name of Employer   | Occupation  |   |   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate   | Year-to-Date ▼ 5625.00  |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Dollars for Democrats                                    |             |   | Date of Receipt   |  |  |  |  |  |
| Mailing Address 430 S Capitol St SE  City  | State       | Zip Code  | 11 10 2014  |  |  |  |  |  |
| Washington   | DC          | 20003-4024  | Transaction ID : VNJ0FDH1YW4  Amount of Each Receipt this Period                                |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C cod       | 0073791   | 69594.00  |  |  |  |  |  |
| Name of Employer   | Occupation  |   |   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate   | Year-to-Date ▼ 229930.80  |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Maryland Democratic Party                                |             |   | Date of Receipt   |  |  |  |  |  |
| Mailing Address 33 West St   |             |   | 11 12 2014 _  |  |  |  |  |  |
| Ste 200 City Annapolis   | State<br>MD | Zip Code<br>21401-2420  | Transaction ID : VNJ0FDH9DG0  Amount of Each Receipt this Period                                |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C co        | 0141812   | 1250.00   |  |  |  |  |  |
| Name of Employer   | Occupation  |   |   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate   | Year-to-Date ▼ 3750.00  |   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |             |   | 73669.00  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| S              | CHEDULE A (FEC Form 3X)  |   | Use separate schedule(s)   |  | 16 |  |  |  |  |
|----------------|--|---|--|--|----|--|--|--|--|
| IT             | EMIZED RECEIPTS  |   | for each category of the   | (check only one)                                 |    |  |  |  |  |
|                |  |   | Detailed Summary Page  | 11a   11b   11c   X   12   13   14   15   16     | 17 |  |  |  |  |
| Ar<br>or       | y information copied from such Reports and Stat<br>for commercial purposes, other than using the n | tements ma                              | ay not be sold or used by any penders of any political committee | rson for the purpose of soliciting contributions |    |  |  |  |  |
|                | NAME OF COMMITTEE (In Full)  | Oh aina                                 |  |  |    |  |  |  |  |
|                | Association of State Democratic (  | Onans                                   |  |  |    |  |  |  |  |
| Α.             | Full Name (Last, First, Middle Initial) Nevada Democratic Party                                    |   |  | Date of Receipt                                  |    |  |  |  |  |
|                | Mailing Address 1210 S Valley View Blvd  |   |  | M = M / D = D / Y = Y = Y                        |    |  |  |  |  |
|                | City   | 11 12 2014 Transaction ID : VNJ0FDH9DE4 |  |  |    |  |  |  |  |
|                | Las Vegas  | NV                                      | 89102-1857   | Amount of Each Receipt this Period               |    |  |  |  |  |
|                | FEC ID number of contributing federal political committee.   | C cod                                   | 0208991  | 2500.00  |    |  |  |  |  |
|                | Name of Employer   | Occupation                              |  |  |    |  |  |  |  |
|                |  | Aggregate                               | Year-to-Date ▼   |  |    |  |  |  |  |
|                | Primary General Other (specify) ▼  |   | 4650.00  |  |    |  |  |  |  |
| —<br>В.        | Full Name (Last, First, Middle Initial)  |   |  | Date of Receipt                                  |    |  |  |  |  |
|                | Mailing Address  | M = M / D = D / Y = Y = Y               |  |  |    |  |  |  |  |
|                | City   | State                                   | Zip Code   |  |    |  |  |  |  |
|                |  |   |  | Amount of Each Receipt this Period               |    |  |  |  |  |
|                | FEC ID number of contributing federal political committee.   | C                                       |  |  |    |  |  |  |  |
|                | Name of Employer   | Occupation                              |  |  |    |  |  |  |  |
|                | Receipt For:   | Aggregate                               | Year-to-Date ▼   |  |    |  |  |  |  |
|                | Primary General Other (specify) ▼  |   | A A A  |  |    |  |  |  |  |
| <del>С</del> . | Full Name (Last, First, Middle Initial)  |   |  | Date of Receipt                                  |    |  |  |  |  |
| U.             | Mailing Address  |   |  | M = M / D = D / Y = Y = Y                        |    |  |  |  |  |
|                | City   | State                                   | Zip Code   | Amount of Each Receipt this Period               |    |  |  |  |  |
|                | FEC ID number of contributing federal political committee.   | С                                       |  | Amount of Lacif Necept this Fellou               |    |  |  |  |  |
|                | Name of Employer   | Occupation                              | l  |  |    |  |  |  |  |
|                | Receipt For:   | Aggregate                               | Year-to-Date ▼   | _  |    |  |  |  |  |
|                | Primary General  Other (specify) ▼   |   | 7  |  |    |  |  |  |  |
| s              | UBTOTAL of Receipts This Page (optional)   |   |  | 2500.00  |    |  |  |  |  |

TOTAL This Period (last page this line number only).....

76169.00

|                   | Date of Disbursement  Transaction ID: VNH179Y0ZJ8   |
|-------------------|---|
| Category/         | Date of Disbursement  Transaction ID: VNH179Y0YY0  Amount of Each Disbursement this Period  1957.19  Date of Disbursement  10 16 2014                                     |
| Category/         | Date of Disbursement  Transaction ID: VNH179Y0YY0  Amount of Each Disbursement this Period  1957.19  Date of Disbursement  Date of Disbursement  10  Date of Disbursement |
|                   | Transaction ID: VNH179Y0YY0  Amount of Each Disbursement this Period  1957.19  Date of Disbursement  10  16  17  19  10  17  19  10  10  10  10  10  10  10  10  10       |
|                   | Transaction ID: VNH179Y0YY0  Amount of Each Disbursement this Period  1957.19  Date of Disbursement  10  16  17  19  10  17  19  10  10  10  10  10  10  10  10  10       |
|                   | Transaction ID: VNH179Y0YY0  Amount of Each Disbursement this Period  1957.19  Date of Disbursement  10  10  10  10  10  10  10  10  10  1                                |
|                   | Amount of Each Disbursement this Period  1957.19  Date of Disbursement  10  10  10  10  10  10  10  10  10  1   |
|                   | Amount of Each Disbursement this Period  1957.19  Date of Disbursement  10  10  10  10  10  10  10  10  10  1   |
|                   | Date of Disbursement  10  1957.19   |
|                   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|                   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|                   | 10 16 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|                   | 10 16 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|                   | 10 16 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|                   | 10 16 2014  |
|                   | Transaction ID : VNH179Y0ZJ8  |
|                   |   |
|                   | Amount of Each Disbursement this Period   |
| Category/<br>Type | 519.83  |
|                   | [MEMO ITEM] *   |
|                   | Date of Disbursement  |
|                   | 10 16 2014  |
|                   | : ID VALUEDVOTO   |
|                   | Transaction ID: VNH179Y0Z89   |
|                   |   |
| Category/         | Amount of Each Disbursement this Period 42.25   |
| 7,42              | [MEMO ITEM]   |
|                   | Type  |

| S           | CHEDULE B (FEC Form 3X)   |                      | FOR LINE NUMBER:               |                            |                    |           | PAGE 9 OF 16 |   |        |  |
|-------------|---|----------------------|--------------------------------|----------------------------|--------------------|-----------|--------------|---|--------|--|
| IT          | EMIZED DISBURSEMENTS  |                      | ate schedule(s) ategory of the | (check only                | one) 22 23 24 25 7 |           |              |   |        |  |
|             |   |                      | ummary Page                    | X 21b                      |                    |           |              |   | 26     |  |
|             |   |                      |                                | 27                         |                    |           |              | 4 25 8c 29 Siting contribution such committee  25 129 Siting contribution such committee  2014 2014 2014 2014 2014 2014 2014 2014 | 30b    |  |
|             | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                      |                                |                            |                    |           |              |   |        |  |
| 7           | NAME OF COMMITTEE (In Full)   |                      |                                |                            |                    |           |              |   |        |  |
| $  \rangle$ | Association of State Democratic Ch  | nairs                |                                |                            |                    |           |              |   |        |  |
|             | 7.0000idilon of Clato Bomoordilo of   | iaiio                |                                |                            |                    |           |              |   |        |  |
| _           | Full Name (Last, First, Middle Initial)   |                      |                                |                            | <b>D</b>           | D: 1      |              |   |        |  |
| Α.          | Mail Chimp  |                      |                                |                            |                    | Disburse  |              |   |        |  |
|             | Mailing Address 512 Means St NW   |                      |                                |                            | 10                 | / D       |              |   | Y      |  |
|             | Ste 404   |                      |                                |                            | .,0                | نا ا      |              |   | _      |  |
|             | City  | City State Zip Code  |                                |                            |                    |           |              |   |        |  |
|             | Atlanta   | GA                   | 30318-5788                     |                            | ITALIS             | action ib | . VIVIII7310 | 200   |        |  |
|             | Purpose of Disbursement<br>Email Marketing  |                      |                                |                            | Amount             | of Each   | Dishursama   | nt thic   | Pariod |  |
|             | Candidate Name  |                      |                                | 0.1                        | Amount             | OI Lacii  | Disburscinc  | 11 1113   | renou  |  |
|             |   |                      |                                | Category/<br>Type          |                    |           |              | 30  | 0.00   |  |
|             | Office Sought: House Disbursen  | nent For:            | I                              |                            | [MEMO              | ITEM]     | ,            |   |        |  |
|             |   | Primary              | General                        |                            | *                  | -         |              |   |        |  |
|             |   | Other (specif        | fy) 🔻                          |                            |                    |           |              |   |        |  |
| _           | State: District:  |                      |                                |                            |                    |           |              |   |        |  |
| B           | Full Name (Last, First, Middle Initial)  National Democratic Club                                       |                      |                                |                            | Date of            | Disburse  | ement        |   |        |  |
| ٠.          | National Democratic Club  |                      |                                |                            | M = M              | / D       |              | V V   | V      |  |
|             | Mailing Address 30 Ivy St SE  |                      |                                |                            | 10                 |           |              |   |        |  |
|             |   |                      |                                |                            |                    |           |              |   |        |  |
|             | City S<br>Washington  | State<br>DC          | Zip Code<br>20003-4006         |                            | Trans              | action ID | : VNH179Y0   | )Z63  |        |  |
|             | Purpose of Disbursement   |                      | 20003-4000                     |                            |                    |           |              |   |        |  |
|             | Meals   |                      |                                |                            | Amount             | of Each   | Disburseme   | nt this   | Period |  |
|             | Candidate Name  |                      |                                | Category/                  | 209.12             |           |              |   |        |  |
|             | 0/7   |                      |                                | Type                       |                    | 7         | 300          | 5.13  |        |  |
|             | Office Sought: House Disbursen Senate   | nent For:<br>Primary | General                        |                            | [MEMO              | ITEM]     |              |   |        |  |
|             |   | Other (specif        |                                |                            | *                  |           |              |   |        |  |
|             | State: District:  | отто: (орост         | ·3/ <b>\</b>                   |                            |                    |           |              |   |        |  |
| _           | Full Name (Last, First, Middle Initial)   |                      |                                |                            |                    |           |              |   |        |  |
| C.          | Uber Technologies   |                      |                                |                            | Date of            | Disburse  | ement        |   |        |  |
|             |   |                      |                                |                            | M = M              | / D       |              |   | Υ      |  |
|             | Mailing Address 800 Market St   |                      |                                |                            | 10                 | 1         | 6            | 2014  |        |  |
|             | City  | State                | Zip Code                       |                            |                    |           |              |   |        |  |
|             |   | CA                   | 94102-3033                     |                            | Trans              | action ID | : VNH179Y0   | )Z05  |        |  |
|             | Purpose of Disbursement Transportation  |                      |                                |                            |                    |           |              |   |        |  |
|             | Candidate Name  |                      |                                |                            | Amount             | of Each   | Disburseme   | nt this   | Period |  |
|             | Candidate Name  |                      |                                | Category/<br>Type          |                    |           |              | 33  | 3.42   |  |
|             | Office Sought: House Disbursen  | nent For:            |                                | турс                       | IMEMO              | ITEM      | 7            |   |        |  |
|             |   | Primary              | General                        |                            | [MEMO              | II E IVI] |              |   |        |  |
|             | President   | Other (specif        | fy) ▼                          |                            |                    |           |              |   |        |  |
|             | State: District:  |                      |                                |                            |                    |           |              |   |        |  |
| Г           |   |                      |                                |                            |                    |           |              |   | 00     |  |
| [ 5         | SUBTOTAL of Disbursements This Page (optional)  |                      |                                | ·············· <b>&gt;</b> |                    |           |              |   | 0.00   |  |
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| 1 '         | <b>'OTAL</b> This Period (last page this line number only)  |                      |                                |                            |                    |           |              |   |        |  |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE                           | NUMBER:  | PAGE 10 OF 16                               |  |
|---|---|------------------------------------|--|---|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the             | (check only                        | one)   |   |  |
|   | Detailed Summary Page   | X 21b 27                           | 22 23 28b  | 24 25 26<br>28c 29 30b                      |  |
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| Any information copied from such Reports and Staten or for commercial purposes, other than using the name | nents may not be sold or us<br>ne and address of anv polition | ed by any perso<br>al committee to | on tor the purpose of solicit contributions from | soliciting contributions om such committee. |  |
| NAME OF COMMITTEE (In Full)   | , p   |                                    |  |   |  |
| Association of State Democratic Ch  | nairs   |                                    |  |   |  |
| Full Name (Last, First, Middle Initial)   |   |                                    |  |   |  |
| A. Uber Technologies  |   |                                    | Date of Disburseme                               | ent   |  |
| Mailing Address 800 Market St   |   |                                    | 10 16  | 2014  |  |
| City  | State Zip Code  |                                    | Transaction ID: V                                | /NH170Y0730                                 |  |
| San Francisco   | CA 94102-3033   |                                    | Transaction ib . V                               | 74117770233                                 |  |
| Purpose of Disbursement Transportation  |   |                                    | Amount of Each Dis                               | sbursement this Period                      |  |
| Candidate Name  |   | Category/                          |  | 39.14                                       |  |
| Office Sought: House Disbursen  | nent For:   | Туре                               |  | 7   |  |
|   | Primary General   |                                    | [MEMO ITEM] *                                    |   |  |
| President   | Other (specify) ▼   |                                    |  |   |  |
| State: District:  |   |                                    |  |   |  |
| Full Name (Last, First, Middle Initial)   |   |                                    | 5  |   |  |
| B. Uber Technologies  |   |                                    | Date of Disburseme                               |   |  |
| Mailing Address 800 Market St   |   |                                    | 10 16  | 2014  |  |
| City  | State Zip Code  |                                    | Transaction ID : \                               | /NH179Y0755                                 |  |
| San Francisco   | CA 94102-3033   |                                    | Transaction ib . V                               | 7141117310233                               |  |
| Purpose of Disbursement<br>Transportation   |   |                                    | Amount of Each Dis                               | sbursement this Period                      |  |
| Candidate Name  |   | Category/                          |  |   |  |
|   |   | Type                               | 7  | 15.27                                       |  |
| Office Sought: House Disbursen  |   |                                    | [MEMO ITEM]                                      |   |  |
|   | Primary General   |                                    | *  |   |  |
| State: District:  | Other (specify) ▼   |                                    |  |   |  |
| Full Name (Last, First, Middle Initial)   |   |                                    |  |   |  |
| C. Uber Technologies  |   |                                    | Date of Disburseme                               | ent   |  |
| - A   |   |                                    | M M / D D  | / Y Y Y Y Y                                 |  |
| Mailing Address 800 Market St   |   |                                    | 10 16  | 2014  |  |
| City  | State Zip Code  |                                    | Transaction ID - 1                               | /NIL170V0774                                |  |
| San Francisco   | CA 94102-3033   |                                    | Transaction ID : \                               | /NH1/91UL/1                                 |  |
| Purpose of Disbursement Transportation  | Purpose of Disbursement Transportation                        |                                    |  |   |  |
| Candidate Name  |   | Amount of Each Dis                 | sbursement this Period                           |   |  |
|   |   | Category/<br>Type                  |  | 18.00                                       |  |
| Office Sought: House Disbursen  | nent For:   |                                    | [MEMO ITEM]                                      | 7   |  |
|   | Primary General   |                                    | *  |   |  |
| President   | Other (specify) ▼   |                                    |  |   |  |
| State: District:  |   |                                    |  |   |  |
| CURTOTAL of Dichuracements This Daws (and well)   |   |                                    |  | 0.00  |  |
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| S          | CHEDULE B (FEC Form 3X)   |                      |                                | FOR LINE I  | NUMBER:  |             | PAGE        | = 11 (       | OF 16          |
|------------|---|----------------------|--------------------------------|-------------|----------|-------------|-------------|--------------|----------------|
| IT         | EMIZED DISBURSEMENTS  |                      | ate schedule(s) ategory of the | (check only | one)     |             |             |              |                |
|            |   |                      | ımmary Page                    | X 21b       | 22       | 23          | 24          | 25           | 26             |
| _          | .,  | <u> </u>             |                                | 27          | 28a      | 28b         | 28c         | 29           | 30b            |
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| Ĺ          | NAME OF COMMITTEE (In Full)   |                      | . , , , ,                      | .,,,,,      |          |             |             |              |                |
| $ \rangle$ | Association of State Democratic Ch  | nairs                |                                |             |          |             |             |              |                |
| <u></u>    | Full Name (Last, First, Middle Initial)   |                      |                                |             |          |             |             |              |                |
| Α.         | Uber Technologies   |                      |                                |             | Date of  | Disburser   |             | Y            | V              |
|            | Mailing Address 800 Market St   |                      |                                |             | 10       | 16          |             | 2014         |                |
|            | City  |                      | Zip Code                       |             | Trans    | action ID   | VNH179Y     | 07B2         |                |
|            | San Francisco   | CA                   | 94102-3033                     |             | ITAIIS   | action ib . | . VIVIII791 | 0202         |                |
|            | Purpose of Disbursement<br>Transportation   |                      |                                |             | Amount   | of Each I   | Disburseme  | ent this     | Period         |
|            | Candidate Name  |                      |                                | Category/   |          |             |             | 18           | 3.00           |
|            | Office Sought: House Disbursen  | nent For:            |                                | Туре        | reason a | 1751        | 7           |              |                |
|            |   | Primary              | General                        |             | [MEMO    | ITEMJ       |             |              |                |
|            |   | Other (specif        | y) <b>▼</b>                    |             |          |             |             |              |                |
| _          | State: District:  |                      |                                |             |          |             |             |              |                |
| Б          | Full Name (Last, First, Middle Initial)   |                      |                                |             | Data     | Distance    |             |              |                |
| D.         | Uber Technologies   |                      |                                |             |          | Disburser   |             |              |                |
|            | Mailing Address 800 Market St   |                      |                                |             | 10       | 16          |             | 2014         | Y              |
|            |   |                      | Zip Code                       |             | Trans    | action ID   | : VNH179Y   | 0ZG2         |                |
|            | San Francisco Purpose of Disbursement   | CA                   | 94102-3033                     |             |          |             |             |              |                |
|            | Transportation  |                      |                                |             | Amount   | of Each I   | Disburseme  | nt this      | Period         |
|            | Candidate Name  |                      |                                | Category/   |          |             | 1/          | 4.95         |                |
|            | Office Country   House  |                      |                                | Туре        |          | 7           | 7           |              | 1.55           |
|            | Office Sought: House Disbursen Senate   | nent For:<br>Primary | General                        |             | [MEMO    | ITEM]       |             |              |                |
|            |   | Other (specify       |                                |             | *        |             |             |              |                |
|            | State: District:  | (opeon,              | <b>7</b> / <b>▼</b>            |             |          |             |             |              |                |
|            | Full Name (Last, First, Middle Initial)   |                      |                                |             |          |             |             |              |                |
| C.         | Uber Technologies   |                      |                                |             | Date of  | Disburser   | ment        |              |                |
|            | Mailing Address 200 Market Ct   |                      |                                |             | 10       | 16          |             | 2014         | Y              |
|            | Mailing Address 800 Market St   |                      |                                |             | 10       | 10          |             | 2014         |                |
|            | ,   |                      | Zip Code                       |             | Trans    | action ID   | : VNH179Y   | 07H0         |                |
|            | San Francisco Purpose of Disbursement   | CA                   | 94102-3033                     |             | iiaiis   | מו ווטווטוו |             | J_1 1U       |                |
|            | Transportation  |                      |                                |             | A        | of Fools I  | Diah        | ا منطقا المد | Daviad         |
|            | Candidate Name Category/  |                      |                                |             |          | of Each I   | Disburseme  |              | Period<br>3.46 |
|            | Office Sought: House Disbursen  | nent For:            |                                | Туре        | IMENO    | ITEM        | 7           |              |                |
|            |   | Primary              | General                        |             | [MEMO    | I I E IVI J |             |              |                |
|            |   | Other (specif        | y) <b>▼</b>                    |             |          |             |             |              |                |
|            | State: District:  |                      |                                |             |          |             |             |              |                |
| 9          | SUBTOTAL of Disbursements This Page (optional)  |                      |                                |             |          | -,          | -           | 0            | 0.00           |
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| SC            | CHEDULE B (FEC Form 3X)   |                                      |                                  | FOR LINE N                | NUMBER:                       |                      | PAGE                    | 12 (  | OF 16         |
|---------------|---|--------------------------------------|----------------------------------|---------------------------|-------------------------------|----------------------|-------------------------|---|---------------|
| ITI           | EMIZED DISBURSEMENTS  | Use separate s<br>for each category  |                                  | (check only               | one)                          | ¬                    |                         |   |               |
|               |   | Detailed Summ                        |                                  | X 21b 27                  | 22                            | 23<br>28b            |                         |   | 26            |
| _             |   |                                      |                                  |                           | 28a                           |                      |                         | t  / 2014  IH179Y0ZN1  ursement this Period of the second | 30b           |
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| $\overline{}$ | NAME OF COMMITTEE (In Full)   |                                      | 2 1                              |                           |                               |                      |                         |   |               |
| $ \rangle$    | Association of State Democratic Ch  | nairs                                |                                  |                           |                               |                      |                         |   |               |
| <u></u>       | Full Name (Last, First, Middle Initial)   |                                      |                                  |                           |                               |                      |                         |   |               |
| Α.            | Uber Technologies   |                                      |                                  |                           | Date of D                     | oisbursem            |                         | YY  | Υ             |
|               | Mailing Address 800 Market St   |                                      |                                  |                           | 10                            | 16                   | 1                       | 2014  |               |
|               | City  |                                      | Transac                          | tion ID ·                 | VNH179V(                      | 7N1                  |                         |   |               |
|               |   | CA 941                               | 02-3033                          |                           | Transac                       |                      | VIVIII / 3 / V          | /2141   |               |
|               | Purpose of Disbursement Transportation  |                                      |                                  |                           | Amount o                      | f Each D             | isburseme               | nt this I   | Period        |
|               | Candidate Name  |                                      |                                  | Category/                 |                               |                      |                         | 15  | 5.49          |
|               | Office Sought: House Disbursem  | ent For:                             |                                  | Туре                      |                               |                      | 7                       |   |               |
|               | Senate  | Primary                              | General                          |                           | [MEMO IT                      | rem]                 |                         |   |               |
|               | State: President State:   | Other (specify)                      | ▼                                |                           |                               |                      |                         |   |               |
| _             |   |                                      |                                  |                           |                               |                      |                         |   |               |
|               | Full Name (Last, First, Middle Initial)  Uber Technologies  |                                      |                                  |                           | Date of D                     | )ishursem            | ent                     |   |               |
| ٥.            | Ober Technologies   |                                      |                                  |                           | M M                           | / D D                |                         | V V   | V             |
|               | Mailing Address 800 Market St   |                                      |                                  |                           | 10                            | 16                   |                         |   |               |
|               |   |                                      | Code<br>102-3033                 |                           | Transac                       | tion ID :            | VNH179Y                 | ZP9   |               |
|               | Purpose of Disbursement Transportation  | 071                                  | 102 0000                         |                           |                               |                      |                         |   |               |
|               | Candidate Name  |                                      |                                  |                           | Amount o                      | f Each D             | sburseme                | nt this I   | Period        |
|               | Candidate Name  |                                      |                                  | Category/<br>Type         |                               |                      |                         | 31  | 1.00          |
|               | Office Sought: House Disbursem  | nent For:                            |                                  | .,,,,,                    | [MEMO I                       | TEM1                 |                         |   |               |
|               | Senate  | Primary                              | General                          |                           | *                             | . C.W.J              |                         |   |               |
|               | President   | Other (specify)                      | ▼                                |                           |                               |                      |                         |   |               |
| _             | State: District:  |                                      |                                  |                           |                               |                      |                         |   |               |
|               | Full Name (Last, First, Middle Initial)   |                                      |                                  |                           | 5                             |                      |                         |   |               |
| C.            | US Air  |                                      |                                  |                           | Date of D                     |                      |                         |   |               |
|               | Mailing Address 1001 G St NW  |                                      |                                  |                           | 10                            | 16                   |                         |   | Y             |
|               | City S  | State Zip                            | Code                             |                           |                               |                      |                         |   |               |
|               |   |                                      | 01-4545                          |                           | Transac                       | tion ID :            | VNH179Y                 | )Z13  |               |
|               | Purpose of Disbursement   |                                      | Г                                |                           |                               |                      |                         |   |               |
|               | Transportation  |                                      |                                  |                           | Amount o                      | f Each D             | sburseme                | nt this I   | Period        |
|               | Candidate Name Category/  |                                      |                                  |                           |                               |                      |                         | 60  | 0.00          |
|               | Office Sought: House Disbursem  | nent For:                            |                                  | Турс                      | IMEMO I                       | rem1                 | ,                       |   |               |
|               |   | Primary                              | General                          |                           | [MEMO IT                      | i = IVI j            |                         |   |               |
|               | President   | Other (specify)                      | ▼                                |                           |                               |                      |                         |   |               |
|               | State: District:  |                                      |                                  |                           |                               |                      |                         |   |               |
|               |   |                                      |                                  |                           |                               |                      |                         |   |               |
| s             | UBTOTAL of Disbursements This Page (optional)   |                                      |                                  | ·····•                    |                               | 7                    |                         | 0   | 0.00          |

| S                      | CHEDULE B (FEC Form 3X)   | FOF   |                |                   | FOR LINE NUMBER: PAGE 13 OF 16 |   |             |                  |           |  |
|------------------------|---|---|----------------|-------------------|--------------------------------|---|-------------|------------------|-----------|--|
| ITEMIZED DISBURSEMENTS |   | Use separate schedule(s) for each category of the |                | (check on         | lly one)                       |   |             |                  |           |  |
|                        |   |   | Summary Page   | X 21b             | 22<br>28a                      | 23<br>28b                               | 24<br>28c   | 25<br>29         | 26<br>30b |  |
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| $\setminus$            | NAME OF COMMITTEE (In Full)   |   | <u> </u>       |                   |                                |   |             |                  |           |  |
| $ \rangle$             | Association of State Democratic Ch  | nairs   |                |                   |                                |   |             |                  |           |  |
| _                      | Full Name (Last, First, Middle Initial)   |   |                |                   | _                              |   |             |                  |           |  |
| A.                     | US Air  |   |                |                   |                                | Date of Disbursement                    |             |                  |           |  |
|                        | Mailing Address 1001 G St NW  |   |                |                   |                                |   | 6 / Y       | 2014             | Y         |  |
|                        | City  |   | State Zip Code |                   |                                | Transaction ID : VNH179Y0Z21            |             |                  |           |  |
|                        | Washington  | DC  | 20001-4545     |                   | Iran                           | saction ID                              | . VINH1/9Y  | ULZT             |           |  |
|                        | Purpose of Disbursement Transportation  |   |                |                   | Amour                          | Amount of Each Disbursement this Period |             |                  |           |  |
|                        | Candidate Name  |   |                | Category/         |                                | 362.20                                  |             |                  |           |  |
|                        | Office Sought: House Disbursen  | nent For:   |                | Type              |                                |   | - 1         |                  |           |  |
|                        |   | Primary   | General        |                   | [MEM0                          | O ITEM]                                 |             |                  |           |  |
|                        |   | Other (spec                                       |                |                   |                                |   |             |                  |           |  |
|                        | State: District:  |   |                |                   |                                |   |             |                  |           |  |
| _                      | Full Name (Last, First, Middle Initial)   |   |                |                   |                                |   |             |                  |           |  |
| B.                     | American Express  |   |                |                   | Date of                        | of Disburse                             |             |                  |           |  |
|                        | Mailing Address PO Box 114  |   |                |                   | 10 16 Y Y Y Y Y Y              |   |             |                  |           |  |
|                        | City  | State   | Zip Code       |                   | Tran                           | saction ID                              | ) : VNH179Y | 07¥4             |           |  |
|                        | Newark  | NJ  | 07101-0114     |                   |                                |   |             | J=/\-T           |           |  |
|                        | Purpose of Disbursement Credit Card Payment - See Memo Entries  |   |                | · · · · ·         | Amour                          | nt of Each                              | Disburseme  | ent this         | Period    |  |
| Candidate Name         |   | Category/   |                |                   |                                |   |             |                  | 0.74      |  |
|                        |   |   | Type           |                   |                                |   |             | 291              | 3.71      |  |
|                        | Office Sought: House Disbursen  |   |                |                   |                                |   |             |                  |           |  |
|                        |   | Primary Other (spec                               | General        |                   |                                |   |             |                  |           |  |
|                        | State: District:  | Other (spec                                       | ony) ▼         |                   |                                |   |             |                  |           |  |
| _                      | Full Name (Last, First, Middle Initial)   |   |                |                   |                                |   |             |                  |           |  |
| C.                     | Ann Fishman   |   |                |                   |                                | of Disburse                             | ement       |                  |           |  |
|                        |   |   |                |                   |                                | 11 01 2014                              |             |                  |           |  |
|                        | Mailing Address 10212 Windsor View Dr   |   |                |                   |                                | 0                                       | 1           | 2014             |           |  |
|                        | ,   | State   | Zip Code       |                   | Tran                           | saction ID                              | : VNH179Y   | ОУТЯ             |           |  |
|                        | Potomac MD 20854-4019   |   |                |                   | "                              | Cacacion ID                             |             | V. 10            |           |  |
|                        | Purpose of Disbursement Administrative Consulting   |   |                |                   | Δ                              | ut of □'                                | Diokers     | - الله المس      | Doring    |  |
|                        | Candidate Name  |   |                | Category/<br>Type | Amour                          | il Oi Each                              | Disburseme  | ent this<br>2500 |           |  |
|                        | Office Sought: House Disbursen  | nent For:   |                | 71                |                                |   | 7           |                  |           |  |
|                        | Senate  | Primary   | General        |                   |                                |   |             |                  |           |  |
|                        |   | Other (spec                                       | cify) 🔻        |                   |                                |   |             |                  |           |  |
| _                      | State: District:  |   |                |                   |                                |   |             |                  |           |  |
| s                      | SUBTOTAL of Disbursements This Page (optional)  |   |                | ······            |                                | 1                                       |             | 5413             | 3.71      |  |
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| SCHEDULE B (FEC For   |                     |   | FOR LINE      | FOR LINE NUMBER: PAGE 14 OF 16 |                      |                              |             |          |           |
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| ITEMIZED DISBURSEMENTS  |                     | Use separate schedule(s) for each category of the |               | (check only one)               |                      |                              |             |          |           |
|   |                     |   | Summary Page  | X 21b                          | 22<br>28a            | 23<br>28b                    | 24<br>28c   | 25<br>29 | 26<br>30b |
|   |                     | <u> </u>  |               |                                |                      |                              |             |          |           |
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| NAME OF COMMITTEE (In Full)   |                     |   |               |                                |                      |                              |             |          |           |
| Association of State Der  | mocratic Ch         | nairs   |               |                                |                      |                              |             |          |           |
| Full Name (Last, First, Middle Initia                                       | l)                  |   |               |                                |                      |                              |             |          |           |
| A. Jennie Blackton  | Jennie Blackton     |   |               |                                | Date of Disbursement |                              |             |          |           |
|   |                     |   |               |                                | M M                  | / D                          |             | ΥΥ       | Y         |
| Mailing Address 2547 N Buena Vista St                                       |                     |   |               |                                | 11                   | 10                           | )           | 2014     |           |
| City  | City State Zip Code |   |               |                                |                      | Transaction ID : VNH179Y0YW4 |             |          |           |
| Burbank   |                     | CA  | 91504-2619    |                                | Trans                | action ID                    | : VNH179Y   | 0YW4     |           |
| Purpose of Disbursement Political Consulting                                |                     |   |               |                                | <b>A</b>             | ( =                          | D'alama     |          | Destad    |
| Candidate Name  |                     |   |               |                                | Amoun                | or Each                      | Disburseme  | ent this | Period    |
| Canadate Name   |                     |   |               | Category/<br>Type              |                      |                              |             | 1000     | 0.00      |
| Office Sought: House  | Disbursen           | nent For:   | I             | .,,,,,                         |                      | , , , , , ,                  |             |          |           |
| Senate  |                     | Primary   | General       |                                |                      |                              |             |          |           |
| President   |                     | Other (spe  | ecify) 🔻      |                                |                      |                              |             |          |           |
| State: District:  Full Name (Last, First, Middle Initia                     | 1)                  |   |               |                                |                      |                              |             |          |           |
| B. Jennie Blackton  | 11)                 |   |               |                                | Date of              | Disburse                     | ment        |          |           |
|   | · Jennie Blackton   |   |               |                                | M M / D D / Y Y Y Y  |                              |             |          |           |
| Mailing Address 2547 N Buena Vista St                                       |                     |   |               | 11 10 2014                     |                      |                              |             |          |           |
| City  | (                   | State   | Zip Code      |                                | Trans                | action ID                    | : VNH179Y   | ′0YX2    |           |
| Burbank Purpose of Disbursement   |                     | CA  | 91504-2619    |                                |                      |                              |             |          |           |
| Political Consulting  |                     |   |               |                                | Amount               | t of Each                    | Disburseme  | ent this | Period    |
| Candidate Name  |                     |   |               | Category/                      |                      |                              |             | 4004     | 2.00      |
|   |                     | Туре  |               |                                |                      | 7                            | - 7         | 1000     | 3.00      |
| Office Sought: House Senate   | Disbursen           | nent For:<br>Primary                              | Conoral       |                                |                      |                              |             |          |           |
| President   |                     | Other (spe  | General       |                                |                      |                              |             |          |           |
| State: District:  |                     | (0)   | ,, , <b>,</b> |                                |                      |                              |             |          |           |
| Full Name (Last, First, Middle Initia                                       | l)                  |   |               |                                |                      |                              |             |          |           |
| Perkins Coie LLP  |                     |   |               |                                | Date of              | Disburse                     | ment        |          |           |
| Mailing Address 1201 2rd Avo  |                     |   |               |                                | M = M                | / D                          |             | 2014     | Υ         |
| Mailing Address 1201 3rd Ave FI 40  |                     |   |               |                                | 11                   | 24                           |             | 2014     | _         |
| City  |                     |   |               |                                |                      | action ID                    | : VNH179Y   | 1DS6     |           |
| Seattle WA 98101-3029   |                     |   |               |                                | ITALIS               | action ib                    | . VIVITI791 | 11.30    |           |
| Purpose of Disbursement Voided Transaction - Duplicate Entry from Sept      |                     |   |               |                                |                      | D: 1                         |             | <b>.</b> |           |
| Candidate Name  |                     |   | Catagony      | Amoun                          | of Each              | Disburseme                   | ent this i  | Period   |           |
|   |                     |   |               | Category/<br>Type              |                      |                              |             | -3300    | 0.00      |
| Office Sought: House  | Disbursen           |   |               |                                |                      |                              |             |          |           |
| Senate  |                     | Primary   | General       |                                |                      |                              |             |          |           |
| State: President  District:   |                     | Other (spe  | city) 🔻       |                                |                      |                              |             |          |           |
| Side.   |                     |   |               |                                |                      |                              |             |          |           |
| SUBTOTAL of Disbursements This P  | age (optional)      |   |               |                                |                      |                              | -           | -1300    | 0.00      |
|   | 3 (-p-2             |   |               |                                | _                    |                              |             | -        | =         |
| TOTAL This Period (last page this lin                                       | ne number only)     |   |               |                                |                      |                              |             |          |           |

| Use separate schedule(s) for each category of the Detailed Summary Page    State   Zip Code   City   | ttee.               |  |  |  |
|--|---------------------|--|--|--|
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contribution or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (In Full)  Association of State Democratic Chairs  Full Name (Last, First, Middle Initial)  A. Wyoming Democratic Party  Mailing Address 1909 Warren Ave  City  State  Detailed Summary Page  27  28a  28b  28c  29  29  Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions from such committee to solicit contributions f | 30b                 |  |  |  |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributor for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (In Full)  Association of State Democratic Chairs  Full Name (Last, First, Middle Initial)  A. Wyoming Democratic Party  Mailing Address 1909 Warren Ave  City  State  Zip Code  Transaction ID: VNH179Y0VV6  | utions<br>ttee.     |  |  |  |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (In Full)  Association of State Democratic Chairs  Full Name (Last, First, Middle Initial)  A. Wyoming Democratic Party  Mailing Address 1909 Warren Ave  City  State  Zip Code  Transaction ID : VNH179Y0VV6  | ttee.               |  |  |  |
| Association of State Democratic Chairs  Full Name (Last, First, Middle Initial)  A. Wyoming Democratic Party  Mailing Address 1909 Warren Ave  City  State  Zip Code  Transaction ID: VNH179Y0VV6  | Y                   |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Wyoming Democratic Party  Mailing Address 1909 Warren Ave  City  State  Zip Code  Transaction ID: VNH179Y0VV6  | Y                   |  |  |  |
| A. Wyoming Democratic Party  Mailing Address 1909 Warren Ave  City  State  Date of Disbursement  11 01 2014  Transaction ID: VNH179Y0VV6   | Y                   |  |  |  |
| Mailing Address 1909 Warren Ave  City  State  Zip Code  Transaction ID: VNH179Y0YV6  | Y                   |  |  |  |
| Mailing Address 1909 Warren Ave  11 01 2014  City State Zip Code  Transaction ID: VNH179Y0YV6  | Y                   |  |  |  |
| Transaction ID · VNH179V0VV6   |                     |  |  |  |
| Trangartion III - Grant Touriston  |                     |  |  |  |
| Cheyenne WY 82001-3723   |                     |  |  |  |
| Purpose of Disbursement Political Consulting  Amount of Each Disbursement this   | Period              |  |  |  |
| Candidate Name Category/   | 0.00                |  |  |  |
| Wyoming Democratic Party   Type   Typ | J.00                |  |  |  |
| Office Sought: House Disbursement For: Senate Primary General  |                     |  |  |  |
| Senate   Primary   General   |                     |  |  |  |
| State: District:   |                     |  |  |  |
| Full Name (Last, First, Middle Initial)  |                     |  |  |  |
| B. Date of Disbursement  |                     |  |  |  |
|  | M M / D D / Y Y Y Y |  |  |  |
| Mailing Address  |                     |  |  |  |
| City State Zip Code  |                     |  |  |  |
| Purpose of Disbursement  |                     |  |  |  |
| Amount of Each Disbursement this   | Period              |  |  |  |
| Candidate Name Category/   |                     |  |  |  |
| Office Sought: House Disbursement For:   |                     |  |  |  |
| Senate Disbursement For:    General   General  |                     |  |  |  |
| President Other (specify) ▼  |                     |  |  |  |
| State: District:   |                     |  |  |  |
| Full Name (Last, First, Middle Initial)  |                     |  |  |  |
| C. Date of Disbursement  |                     |  |  |  |
| Mailing Address  | Y                   |  |  |  |
| Mailing Address  |                     |  |  |  |
| City State Zip Code  |                     |  |  |  |
| Purpose of Disbursement  |                     |  |  |  |
| Amount of Each Disbursement this   | Period              |  |  |  |
| Candidate Name  Category/ Type   |                     |  |  |  |
| Office Sought: House Disbursement For:   |                     |  |  |  |
| Senate Primary General   |                     |  |  |  |
| President Other (specify) ▼  |                     |  |  |  |
| State: District:   |                     |  |  |  |
|  |                     |  |  |  |
| SUPTOTAL of Dishuraments This Page (entions)   | 0.00                |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   | 0.00                |  |  |  |

## SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 16 OF
FOR LINE NUMBER:
(check only one)

|   | 9  |
|---|----|
| X | 10 |

16

|   |   | Hambered into)            | X   10  |  |  |  |
|---|---|---------------------------|---|--|--|--|
| NAME OF COMMITTEE (In Full) Association of State Democratic Cha | iirs  |                           |   |  |  |  |
| A. Full Name (Last, First, Middle Initial) of Debto             | Nature of Debt (Pur   | Nature of Debt (Purpose): |   |  |  |  |
| American Express  | Credit Card Charge  | S                         |   |  |  |  |
| Mailing Address PO Box 114                                      |   |                           |   |  |  |  |
| City State  |   |                           |   |  |  |  |
| Newark  | Zip Code<br>NJ 07101-0114   |                           |   |  |  |  |
| Outstanding Balance Beginning This Period                       |   | Transaction ID : V        | NF2Q9HA7H1  |  |  |  |
| 5216.13   |   |                           |   |  |  |  |
| Amount Incurred This Period                                     | Payment This Period   | Outstanding Balan         | Outstanding Balance at Close of This Period 5216.13 |  |  |  |
| 0.00  |   | 0.00                      |   |  |  |  |
| B. Full Name (Last, First, Middle Initial) of Debtor            | or Creditor   | Nature of Debt (Pur       | pose):  |  |  |  |
| ,                         | 2. Tall talle (East, First, Wilder Hillar) of Bostor of Circuitor |                           |   |  |  |  |
| Mailing Address   |   |                           |   |  |  |  |
|   |   |                           |   |  |  |  |
| City State  | Zip Code  |                           |   |  |  |  |
| Outstanding Balance Beginning This Period                       |   |                           |   |  |  |  |
|   |   |                           |   |  |  |  |
|   |   |                           |   |  |  |  |
| Amount Incurred This Period                                     | Payment This Period   | Outstanding Balan         | ce at Close of This Period                          |  |  |  |
|   |   |                           |   |  |  |  |
|   | 7   |                           | 7   |  |  |  |
| C. Full Name (Last, First, Middle Initial) of Debto             | Nature of Debt (Pur   | Nature of Debt (Purpose): |   |  |  |  |
|   | Mailing Address   |                           |   |  |  |  |
| Mailing Address   |   |                           |   |  |  |  |
| City  | State Zip Code  |                           |   |  |  |  |
| Outstanding Balance Beginning This Period                       |   |                           |   |  |  |  |
|   |   |                           |   |  |  |  |
|   |   |                           |   |  |  |  |
| Amount Incurred This Period                                     | Payment This Period   | Outstanding Balan         | ce at Close of This Period                          |  |  |  |
|   |   |                           |   |  |  |  |
|   |   |                           |   |  |  |  |
| 1) SUBTOTALS This Period This Page (optional)                   |   |                           | 5216.13   |  |  |  |
|   |   |                           | 5216.13   |  |  |  |
| 2) TOTALS This Period (last page this line number               | TOTALS This Period (last page this line number only)              |                           |   |  |  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule                        | >   | 0.00                      |   |  |  |  |
| 4) ADD 2) and 3) and carry forward to appropriate               | only) ▶   | 5216.13                   |   |  |  |  |